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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
Group Art Unit 3676

In re

Patent Application of

George A. Frolov, et al

Application No. 10/658,815

Confirmation No.: 2871

Filed: September 8, 2003

Examiner: Barrett, Suzanne Lale Dino

"ELECTRONIC CLUTCH ASSEMBLY  
FOR A LOCK SYSTEM"

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

The fee has been calculated as shown below.

CLAIMS AS AMENDED							
	(1)	(2) CLAIMS REMAINING AFTER AMENDMENT	(3)	(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
	TOTAL CLAIMS	20	MINUS	37	0	X \$50	0.00
	INDEP. CLAIMS	2	MINUS	6	0	X \$200	0.00
					TOTAL ADDITIONAL FEE FOR THIS AMENDMENT ----□		0.00

No additional fee is required.

In the event Applicants have overlooked the need to request an extension of time, please consider this a request for the same.

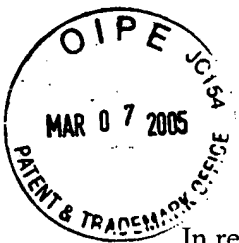
Charge or credit Deposit Account No. 13-3080 with any shortage or overpayment of the fees associated with this communication. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

A handwritten signature in black ink, appearing to read 'TH J Otterlee', with a stylized flourish at the end.

Thomas J. Otterlee  
Reg. No. 48,652

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I, Molly Seymour, hereby certify that this correspondence is being deposited with the US Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date of my signature.

Molly Seymour  
Signature

March 4, 2005  
Date of Signature

**ELECTION**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

This communication responds to the Office action dated February 15, 2005. Applicants respectfully request that the Examiner consider the following amendments and remarks.

Please amend the application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks** begin on page 10 of this paper.